June 9, 2016

The regular meeting of the Wayne County Commissioners was held on this date with Commissioner Jonathan A. Fritz presiding. The meeting was called to order by Commissioner Fritz with Commissioner Wendell R. Kay present. Commissioner Brian W. Smith was not present.

Approval of the minutes from May 25, 2016 and June 2, 2016 was deferred until June 16, 2016.

#### Agenda

Scheduled to meet with the Commissioners: Certificate of Recognition – Behavioral and Developmental Programs/Early Intervention; Resolution 6-9-2016 Greenways, Trails & Recreation Program DCED; Adelphoi Foster Care CYS Contract; Bids-Robert J. Drake Senior Community Center Fire Suppression System; Salary Board meeting; Payment of bills.

## Correspondence and Communications

Received a letter from the PA Department of Environmental Protection stating that they are undertaking an evaluation that may result in a regulatory change to the designated uses for Brace Brook stream, tributary to Lackawanna River, Susquehanna/Wayne Counties.

Received a letter from the PA Department of Human Services informing of the results of the licensing inspection for Wayne County Children and Youth Services.

Received a letter from Woodland Design Associates, Inc. notifying that PPL Electric Utilities Corp. has submitted application to the Department of Environmental Protection for an NPDES permit for stormwater associated with substation expansion, Paupack Township.

Received a letter from Kathleen Head informing of her resignation as a Corrections Officer in the Wayne County Correctional Facility, effective June 2, 2016. A motion was made by Commissioner Kay, seconded by Commissioner Fritz to accept this letter. Motion carried.

Received a letter from Josiah Misiura informing that he is resigning from his position as Deputy Sheriff, effective June 10, 2016. A motion was made by Commissioner Fritz, seconded by Commissioner Kay to accept this letter. Motion carried.

#### **Public Comment Period**

There was no public comment.

#### **New Business**

A Certificate of Recognition was presented marking the creation and operations of the Office of Behavioral and Developmental Programs and Early Intervention with the leadership of Commissioners Tony Herzog, Don Olsommer and Bob Carmody and work by Andrea Whyte, Administrator for Human Services, and Bonnie Tolerico, former Director of Drug and Alcohol. It was a 5-year process to initiate and complete the separation from a former joinder. A motion was made by Commissioner Kay, seconded by Commissioner Fritz for Commissioner Kay to read and the Board recognize the Anniversary of the Wayne County Office Behavioral and Developmental Programs and Early Intervention and thank all of those individuals past and present who worked tirelessly to create an opportunity to improve services to all citizens in need in Wayne County. Motion carried.

The Chief Clerk presented the Resolution 6-9-2016 in which the Commissioners request a Greenways, Trails and Recreation Program Grant on behalf of Wayne Highlands School District for improvements to the tennis courts on the school district property. A motion was made by Commissioner Fritz, seconded by Commissioner Kay to approve the Resolution. Motion carried.

June 9, 2016

Andrea Whyte, Administrator for Human Services, presented a contract on behalf of Children and Youth Services for Specialized Foster Care with Adelphoi, LLC. A motion was made by Commissioner Kay, seconded by Commissioner Fritz to execute the contract as presented. Motion carried.

A motion was made by Commissioner Kay, seconded by Commissioner Fritz to record no bids received for the Robert J. Drake Senior Center Fire Suppression System. The County will negotiate with a responsible contractor. Motion carried.

A motion was made by Commissioner Kay, seconded by Commissioner Fritz to approve Monique Orr, as an Aging Care Manager 1 in the Area Agency on Aging, effective June 13, 2016. Motion carried.

A motion was made by Commissioner Fritz, seconded by Commissioner Kay and unanimous to approve the promotion of Phaedra Hall, as District Attorney Chief Clerk/Legal Assistant, effective June 6, 2016. Motion carried.

## Other Business

The Commissioners received a copy of the Treasurer's Report dated June 8, 2016.

A motion was made by Commissioner Fritz, seconded by Commissioner Kay to approve the following bills for payment, as presented, which includes Checks No. 78924 through 79061. Also included in the motion to approve were checks from the Human Services Agency and from Behavioral and Developmental Programs/Early Intervention. Motion carried.

| Check  | Vendor                        | Description                   | Amo   | unt        |
|--------|-------------------------------|-------------------------------|---|------------|
| 46 Eft | EXPRESS SCRIPTS, INC          | APRIL STEP THERAPY PACKAGE    | \$  | 356.04     |
| 78924  | WAYNE COUNTY GENERAL FUND     | PR TRANSFER FOR PR 6/10       | \$  | 625,197.25 |
| 78925  | ALL QUALITY ALUMINUM FNDR     | #WCV100 DTD 5/10              | \$  | 624.00     |
| 78926  | LEATRICE ANDERSON ESQ         | ARBITRATOR 6/6                | * * * * * * * * *                               | 122.90     |
| 78927  | AQUA PA                       | #0015241301085615 DUE 6/20    | \$  | 142.00     |
| 78928  | AT & T                        | #0541784593001 DUE 6/22       | \$  | 243.12     |
| 78929  | ATTORNEY REGISTRATION         | PATRICK ROBINSON #053822      | \$  | 400.00     |
| 78930  | KAREN BATES                   | MAY TRAVEL EXP                | \$  | 4.74       |
| 78931  | MATTHEW BERGER, MD., PC       | 4/10/2016 SERVICE             | \$  | 2,880.00   |
| 78932  | BIMBO FOODS, INC              | #6900806999999 DUE 5/28       | \$  | 376.71     |
| 78933  | BIO-HAZ SOLUTIONS INC         | #131156 DUE 5/28              | \$  | 35.00      |
| 78934  | RUDOLPH & STEPHANIE BOLLING   | FC MAY                        | \$  | 1,699.00   |
| 78935  | BLUE RIDGE COMMUNICATIONS     | #0315503-02 DUE 6/16          | \$  | 110.73     |
| 78936  | BRESSET & SANTORA LLC         | ARBITRATOR 5/12               | \$  | 122.90     |
| 78937  | BRYANT MONUMENT CO            | M PEDONE MARKER               | \$  | 200.00     |
| 78938  | BULLDOG MAINTENANCE CO INC    | MAY SERVICE                   | \$  | 6,492.00   |
| 78939  | BUNNELL WASTE REMOVAL INC     | TOPSOIL                       | \$  | 90.00      |
| 78940  | STEVEN BURLEIN                | PD MAY                        | \$  | 403.36     |
| 78941  | CAMPBELL LAW OFFICES          | WC C & Y ACCT GAL MAY         | \$  | 2,512.83   |
| 78942  | COLONIAL LIFE                 | #E4230983 5/13, 5/27          | \$  | 8,345.30   |
| 78943  | COMMONWEALTH HEALTH EMS       | CODY HAMM 3/4                 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 1,123.32   |
| 78944  | COMMONWEALTH OF PA            | CHELSIE PATTERSON             | \$  | 60.00      |
| 78945  | THE COMMON WEALTH OF PA       | TRANSPORT JAN THRU MARCH 2016 | \$  | 111.36     |
| 78946  | COMMUNITY SOLUTIONS INC       | BALANCE FY 15-16 ENDING 6/30  | \$  | 2,681.77   |
| 78947  | DAKAN ENTERPRISES, INC        | INCUBATOR APPLICATION #1      | \$  | 22,921.20  |
| 78948  | DEBORAH J DANIELS             | MILEAGE 6/1                   | \$  | 5.04       |
| 78949  | DAVE'S SUPER DUPER MARKET     | #5102 WC C & Y ACCT           | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 431.82     |
| 78950  | DECKER'S DAIRY                | MAY MILK                      | \$  | 2,427.80   |
| 78951  | DE LAGE LANDEN FIN SERVICES   | #54444 DUE 6/15               | \$  | 213.43     |
| 78952  | DIAMOND DRUGS, INC            |                               | \$  | 2,892.18   |
| 78953  | DIAMOND MEDICAL SUPPLY        | #11220 MARCH SERVICE          | \$  | 383.94     |
| 78954  | EDWARDS BUSINESS SYSTEMS      | #LZ3211 DUE 6/22              | \$  | 83.95      |
| 78955  | MEAGHER LAWS INC              | ARBITRATOR 6/6                | \$  | 245.80     |
| 78956  | EMERGENCY SERVICES P.C.       | CODY HAMM 3/5                 | \$  | 117.42     |
| 78957  | CHRISTOPHER FARRELL, ESQ      | PD MAY                        | \$  | 2,047.42   |
| 78958  | MARYELLEN FILLEBROWN          | TRAVEL EXP MAY                | \$  | 25.01      |
| 78959  | ERROL C FLYNN ESQ             | WC C & Y ACT GAL MAY          | \$  | 76.50      |
| 78960  | FORENSIC ASSOCIATES OF NEPA   | D MESZLER                     | \$  | 4,450.00   |
| 78961  | FOUNDATION RADIOLOGY GROUP PC | JOSEPH LYNOTT 4/13            | \$  | 53.05      |
| 78962  | FRITZ BROS INC                | #WAY222 DUE 6/10              | \$  | 19.62      |
| 78963  | FROMM ELECTRIC SUPPLY CORP    | #231549 DTD 5/27              | \$  | 129.50     |
| 78964  | FRY COMMUNICATIONS INC        | #002955 PA CODES              | \$  | 850.00     |
|        |                               |                               |   |            |

| 78965  | GATEHOUSE MEDIA NEPA                     | #16877 DTD 5/27  | \$                 | 336.50     |
|--------|--|--|--------------------|------------|
| 78966  | VERONICA GIBBONS                         | APRIL TRAVEL EXP   | \$                 | 63.04      |
| 78967  |  | MAY TRAVEL EXP   | \$                 | 47.58      |
| 78968  | RICHARD HENRY                            | PD MAY   | \$<br>\$<br>\$     | 600.00     |
| 78969  | RICHARD B HENRY ESQ                      | ARBITRATOR 6/6   | \$                 | 525.20     |
| 78970  | ALBERT HENDERSON                         | 5/23 SERVICE   | \$                 | 260.00     |
| 78971  | HIGHMARK BLUE SHIELD                     | #1165121002 CLMS THRU 5/31                                       | \$<br>\$<br>\$     | 192,991.97 |
| 78972  | HIGHHOUSE ENERGY                         | #9048 DUE 6/15   | \$                 | 461.31     |
| 78973  | HONESDALE AGWAY                          | #700557 DTD 6/1  | \$                 | 64.85      |
| 78974  | HONESDALE AUTO & TRUCK SUPPLY CO         | #2621 DTD 5/18   |                    | 6.44       |
|        |  | #02703 MAY SERVICE   | \$<br>\$<br>\$     | 1,895.00   |
| 78975  | INFOCON CORPORATION                      |  | <b>\$</b>          | ,          |
| 78976  | INSIGHT                                  | #10074847 DUE 6/15   | \$                 | 1,386.14   |
| 78977  | JIM MILLER'S PLUMBING & HEATING CO., INC | WC COMMISSIONERS ACCT  | \$                 | 710.00     |
| 78978  | CARLA KOMAR                              | MAY MILEAGE  | \$                 | 70.98      |
| 78979  | LACKAWANNA MOBILE X RAY INC              | APRIL SERVICE  | *****              | 200.00     |
| 78980  | ABBY & CALEB LANDIS                      | FC MAY   | \$                 | 171.26     |
| 78981  | MARK & BONNIE LATOURETTE                 | FC MAY   | Φ                  | 2,949.90   |
|        |  |  | Ф                  |            |
| 78982  | MICHAEL LEHUTSKY ESQ                     | WC C & Y ACCT MAY SERVICES                                       | \$                 | 646.00     |
| 78983  | LYNN & CLARE MARKS                       | FC MAY   | \$                 | 1,787.05   |
| 78984  | STACEY McCONNELL                         | TRAVEL EXP CONF  | \$                 | 100.94     |
| 78985  | MEAGHER LAW, INC                         | ARBITRATOR 6/6   | \$                 | 336.40     |
| 78986  | MEDTOX LABORATORIES INC                  | #94542   | \$                 | 204.00     |
| 78987  | MILLON'S INC                             | WC TAX ASSESST ACCT  | φ                  | 582.97     |
| 78988  | ROBERT MORCOM                            |  | φ                  |            |
|        |  | MAY MILEAGE  | Þ                  | 18.90      |
| 78989  | MTJ AMERICAN, LLC                        | WC CORRECTIONAL FACILITY ACCT                                    | \$                 | 647.70     |
| 78990  | SAMANTHA J MYERS                         | 5/16-6/4 SERVCIES  | \$                 | 120.00     |
| 78991  | NDAA                                     | JANINE EDWARDS 2016 DUES   | \$                 | 245.00     |
| 78992  | NEP                                      | #00064862-6 DUE 6/27   | \$                 | 163.20     |
| 78993  | NORTHEAST COUNSELING ASSOC INC           | COUNSELING DEP & DELIQ MAY                                       | \$                 | 14,290.20  |
| 78994  | NORTHERN TIER RESEARCH INC               | WC CORONER ACCT  | Φ                  | 2,825.00   |
|        |  |  | Þ                  |            |
| 78995  | DOROTHY NOVAK                            | SUBPOENAS EXP  | \$                 | 5.72       |
| 78996  | JUDITH O'CONNELL                         | MAY MILEAGE  | \$                 | 38.16      |
| 78997  | PARTS TOWN, LLC                          | #6679644 DUE 5/21  | \$                 | 349.20     |
| 78998  | PA STATE POLICE                          | LEIGH PATTERSON  | \$                 | 16.00      |
| 78999  | PA STATE POLICE                          | KIZER & PICCOLO CLEARANCES                                       | \$                 | 16.00      |
| 79000  | PCoRP                                    | C400-60 CLM #48657   | Φ                  | 4,433.00   |
|        |  |  | Ф                  |            |
| 79001  | PENNSYLVANIA PAPER & SUPPLY CO           | #3711 MAY SERVICE  | \$                 | 4,972.66   |
| 79002  | PITNEY BOWES GLOBAL FINANCIAL SERVICS    | #0012650980 DUE 6/15   | \$                 | 42.74      |
| 79003  | CHRISTOPHER T MURRAY                     | WC PARK & RECREATION ACCT  | \$                 | 2,069.00   |
| 79004  | PPL ELECTRIC UTILITIES                   | #9485166004 DUE 6/22   | \$                 | 6,721.57   |
| 79005  | PPL ELECTRIC UTILITIES                   | TURN ON ELECTRIC FOR A FAMILY                                    | \$                 | 231.00     |
| 79006  | PPL ELECTRIC UTILITIES                   | #9342706002 DUE 6/15   | <b>\$</b>          | 2,275.28   |
|        |  |  | φ                  | 681.08     |
| 79007  | •  | #151021 DUE 7/1  | \$                 |            |
| 79008  | PROFESSIONAL EMERG CARE, PC              | SAMANTHA CLEVELAND 1/27  |                    | 187.82     |
| 79009  | PSATS                                    | TONEY SEBEN  | \$                 | 60.00      |
| 79010  | QUALITY PRINTING & COPYING               | T SHIRTS FIELD HOCKEY CAMP                                       | \$                 | 260.00     |
| 79011  | ROBERT C ORR                             | FLOOR REPAIR 50% WORK COMPLETE                                   | \$                 | 4,200.00   |
| 79012  | MEGAN & SEAN REAGER                      | FC MAY   |                    | 54.00      |
|        |  |  | \$<br>\$<br>\$     |            |
| 79013  | RECHNER LAW OFFICE                       | WC DOMESTIC RELATION THRU 5/10                                   | \$                 | 2,415.82   |
| 79014  | RecycALL, INC                            | inv due 6/23   |                    | 854.00     |
| 79015  | REEVES RENT-A-JOHN INC                   | #WAYNECOCOM MAY SERVICE  | \$                 | 225.00     |
| 79016  | REINHART FOOD SERVICE                    | #25970 MAY SERVICE   | \$                 | 7,180.35   |
| 79017  | RENT-E-QIUP INC                          | #3273  | \$                 | 900.00     |
| 79018  | KIMBERLY RICKARD                         | MAY MILEAGE  | Φ                  | 53.34      |
|        |  |  | φ                  |            |
| 79019  | RUBICON COMMUNICATIONS LLC               | INV DTD 5/10   | \$                 | 807.10     |
| 79020  | ALBERT G RUTHERFORD ESQ                  | ARBITRATOR 6/6   | \$                 | 122.90     |
| 79021  | KATHLEEN SCHLOESSER                      | MAY MILEAGE  | \$                 | 25.20      |
| 79022  | WARREN SCHLOESSER ESQ                    | ARBITRATOR 6/6   | \$                 | 245.80     |
| 79023  | SPALL,RYDZEWSKI,ANDERSON,LALLY&TUNS      | WC C & Y ACCT  | \$                 | 3,718.75   |
| 79024  |  | MAY TRAVEL EXP   | Φ                  | 27.32      |
|        |  |  | Ψ                  |            |
| 79025  | SALVADOR TIRADO                          | WC DA ACCT 2007 ENVOY  | Þ                  | 211.25     |
| 79026  | STANTON OFFICE EQUIPMENT                 | #100117 MAY SERVICE  | \$                 | 1,655.15   |
| 79027  | STARR UNIFORM CENTER                     | ROSLER   | \$                 | 616.92     |
| 79028  | SUNRISE MARKET, INC                      | WC PARK & RECREATION ACCT  | \$                 | 190.00     |
| 79029  | LAURA SWINGLE                            | MAY MILEAGE  | \$                 | 27.85      |
| 79030  | SYSCO CENTRAL PA LLC                     | MAY SERVICE  | \$                 | 15,385.18  |
| 79031  | TASC                                     | ESA ADM FEE 6/1-8/31/16  | \$                 | 1,011.75   |
| 79032  | TEETER'S FUNERAL CHAPEL                  | DONALD M DEIGNOED MARKED   | Φ                  | 400.00     |
|        |  | DONALD M REISINGER MARKER XXXXX9058 DUE 6/24 JUNE PREMIUN FC MAY | Ф                  |            |
| 79033  | TRACTOR SUPPLY CREDIT PLAN               | XXXXX9058 DUE 6/24   | \$                 | 28.95      |
| 79034  | VISION BENEFITS OF AMERICA               | JUNE PREMIUN   | \$                 | 3,787.33   |
| 79035  | JULIE & KEVIN WARFIELD                   | FC MAY   | \$                 | 1,055.94   |
| 79036  | WAYMART MASONIC HALL ASSOCIATION         | 04/01-06/30  | \$                 | 1,050.00   |
| 79037  | WAYNE MEMORIAL HOSPITAL                  | ROBERT VRADENBURGH 5/15  | \$                 | 1,167.71   |
| 79038  | WAYNE MEMORIAL COMMUNITY                 | SHANE KNECHT 4/25  | <b>¢</b>           | 348.90     |
| 79039  | WEX BANK                                 | #0496-00-253110-1DUE 6/22  | ψ<br>Φ             | 494.88     |
|        |  |  | Φ                  |            |
| 79040  | THE WHITE MILLS FIRE DEPARTMENT          | CODY HAMM 3/19   | \$                 | 779.08     |
| 79041  | WILSON LAW, PC                           | WC C & Y SOLICITOR MAY   | \$                 | 1,385.50   |
| 79042  | DOREEN & MARK WOELKERS                   | FC MAY   | \$                 | 889.80     |
| 79043  | WORKFORCE WAYNE INC                      | LSA GRANT REIMBURSEMENT  | \$                 | 3,055.95   |
| 79044  | WYNDHAM HOTEL HARRISBURG/HERSHEY         | MARK STEELMAN RESERVATION  | \$                 | 507.00     |
| 79044  | WYNDHAM HOTEL HARRISBURG/HERSHEY         | CHRIS ROSLER RESERVATION   | ψ<br>Φ             | 338.00     |
|        |  |  | Φ                  |            |
| 79046  | WAYNE COUNTY YMCA                        | 2016 PARTIAL ALLOCATION  | ****************** | 10,000.00  |
| 79047  | ASHLEY ZIMMERMAN                         | PD MAY   | \$                 | 600.00     |
| 79048  | CHRIS BARRETT                            | 1ST PLACE COMMISSIONERS CHALLE                                   | \$                 | 200.00     |
| 79049  | SHARON GILL                              | 30TH PL COMMISSIONER CHALLENGE                                   | \$                 | 50.00      |
| 79050  | PETER HOOKER                             | 1ST PL WEIGHT LOSS   | \$                 | 200.00     |
| . 5550 |  | 2.1.2.1.2.0 2000   | Ψ                  | _00.00     |

| 79051 | LYNN JOHANNES   | 3RD PL WEIGHT LOSS             | \$<br>150.00       |
|-------|-----------------|--------------------------------|--------------------|
| 79052 | SHIRLEY KELLAM  | 15TH PL COMMISSIONER CHALLENGE | \$<br>50.00        |
| 79053 | KELLY KYZER     | CC GIFT CERTIFICATES           | \$<br>140.00       |
| 79054 | SUE LAMBERT     | 25TH PL COMMISSIONERS CHALLENG | \$<br>50.00        |
| 79055 | TIANA LAVELLE   | 2ND PL COMMISSIONERS CHALLENGE | \$<br>175.00       |
| 79056 | KAY MARKS       | 3RD PL COMMISSIONERS CHALLENGE | \$<br>150.00       |
| 79057 | JOHN SZOSTOWSKI | 2ND PL WEIGHT LOSS             | \$<br>175.00       |
| 79058 | JANE TEEPLE     | 4TH PL WEIGHT LOSS             | \$<br>150.00       |
| 79059 | SANDY THORPE    | 10TH PL COMMISSIONERS CHALLENG | \$<br>50.00        |
| 79060 | DEBBIE VARCOE   | 5TH PL COMMISSIONERS CHALLENGE | \$<br>75.00        |
| 79061 | WENDY WARD      | 5TH PL WEIGHT LOSS             | \$<br>175.00       |
| Total |                 |                                | \$<br>1,006,381.49 |
|       |                 |                                |                    |

| WEEKLY | VOUCHER REPORT FROM 6/9/2016 TO | 6/9/2016  |              |
|--------|---------------------------------|---|--------------|
| VOUCH  | VENDOR                          | DESCRIPTION                                     | AMOUNT       |
| 1087   | JENNIFER L. MALAK               | JUN 2016 EI PT BASE SERVICES                    | 127.04       |
| 1088   | KAREN L. KANE                   | MAY 2016 EI PT BASE SERVICES                    | 635.20       |
| 1089   | KAREN E. RICKERT                | MAY & JUN 2016 EI SNI BASE SERVICES             | 699.75       |
| 1090   | BUNNELL WASTE REMOVAL, INC.     | JUL - SEPT 2016 WEEKLY PICK-UP - DIC & PR       | 96.00        |
| 1091   | BUNNELL WASTE REMOVAL, INC.     | JUL - SEPT 2016 WEEKLY PICK-UP - 6TH ST APTS    | 114.00       |
| 1092   | CARE FOR PEOPLE PLUS, INC.      | MAY 2016 ID HOME & COMM HAB BASE SERVICES       | 1,045.80     |
| 1093   | CAREGIVERS AMERICA, LLC         | MAY 2016 ID HOME & COMM HAB BASE SERVICES       | 414.70       |
| 1094   | DISTRICT COURT 22302            | FILING FEES FOR FAIR AVE EVICTION               | 175.50       |
| 1095   | CYNTHIA HALL-MATTHEWS           | APR & MAY 2016 EMPLOYEE TRAVEL EXPENSES         | 95.40        |
| 1096   | N.E. LASER TONER & COPIER SERV  | TONER CARTRIDGES - LORI O.                      | 109.90       |
| 1097   | N.E. LASER TONER & COPIER SERV  | TONER CARTRIDGES - LAUREL G. & K. HOCKER        | 109.90       |
| 1098   | N.E. LASER TONER & COPIER SERV  | TONER CARTRIDGES - SHERRY E.                    | 75.90        |
| 1099   | VICTIMS INTERVENTION PROGRAM    | FISCAL YEAR 3RD QTR COMMUNITY SERVICES          | 3,259.38     |
| 1100   | THE PENN STATER                 | LODGING - SOC CONFERENCE - MARGARET E.          | 237.62       |
| 1101   | QUILL                           | OFFICE SUPPLIES                                 | 407.14       |
| 1102   | ELIZABETH GLATZ                 | HOUSEKEEPING - FAIR AVE APT D                   | 95.00        |
| 1103   | MILLONS INC.                    | MAY 2016 COUNTY VEHICLE MAINTENANCE CHARGES     | 136.23       |
| 1104   | JBS, INC.                       | COPIER MAINT. AGREEMENT - SHARP/MXM503N         | 194.83       |
| 1105   | JBS, INC.                       | COPIER MAINT. AGREEMENT - SHARP/ARM550N         | 89.00        |
| 1106   | WAYNE COUNTY CONSORTIUM         | REFUND FOR MER RECORD PAYMENT - ANTHONY A.      | 27.48        |
| 1107   | ECPA AHEC                       | TRAINING FEE - STEFANIE C.                      | 10.00        |
| 1108   | PENNSYLVANIA STATE POLICE       | PATCH INV DEB C.; SHERRY E.; KARLY G.; JOHN N.  | 32.00        |
| 1109   | WAYNE COUNTY COMMISSIONERS      | 05/27/2016 PAYROLL                              | 55,326.82    |
| 1110   | HUMAN RESOURCES CENTER, INC.    | APR BH VOC REHAB SERVICES (TRANSPORTATION)      | 1,133.00     |
| 1111   | HUMAN RESOURCES CENTER, INC.    | APRIL BH SOCIAL REHAB & SUPPORTED EMPLOY. SERV. | 2,088.73     |
| 1112   | HUMAN RESOURCES CENTER, INC.    | APR BH TRANSITIONAL LIVING SERVICES             | 28,718.54    |
| 1113   | HUMAN RESOURCES CENTER, INC.    | APR BH EMPLOYMENT SERVICES                      | 769.79       |
| 1114   | HUMAN RESOURCES CENTER, INC.    | APR BH VOC REHAB SERVICES (WORK ACTIVITIES)     | 2,972.06     |
| 1115   | FOX LEDGE, INC.                 | MAY 2016 SPRING WATER CHARGES                   | 52.50        |
| 1116   | HIGHHOUSE OIL OPERATIONS, INC.  | MAY 2016 COUNTY VEHICLE FUEL CHARGES            | 1,094.49     |
|        |                                 |   | \$100,343.70 |
|        |                                 |   |              |

| HSA WEI | EKLY VOUCHER REPORT FROM 6/9/2016 | TO | 6/9/2016 |                  |
|---------|-----------------------------------|----|----------|------------------|
| VOUCH   | VENDOR                            |    | AMOUNT   | DESCRIPTION      |
| 2223    | 3M COCENT INC                     |    | \$154.50 | Employee clearar |

| 2223 | 3M COGENT, INC.                | \$154.50    | Employee clearances - Trans drivers                |
|------|--------------------------------|-------------|--|
| 2224 | AQUA PENNSYLVANIA              | \$202.74    | Water bill, Honesdale, 4/20/16 - 5/23/16           |
| 2225 | JOSEPH T. BALDWIN              | \$25.00     | Winter lettuce order - meal prep                   |
| 2226 | DEMPSEY UNIFORM & LINEN        | \$811.48    | Linen rentals & supplies - May 2016                |
| 2227 | MAGUIRE ELECTRONICS            | \$21.00     | Monthly airtime for pager - Jun 2016               |
| 2228 | MARCHET'S GARAGE               | \$1,232.00  | Repair - lift control, bus #49; e-brake switch #47 |
| 2229 | MID-STATE OCCUPATIONAL HEALTH  | \$57.00     | DOT physical for recert 5/17 - GBell               |
| 2230 | WENDY MILLER                   | \$69.97     | Uniform shoes                                      |
| 2231 | MILLON'S INC.                  | \$2,007.38  | Vehicle maint & repair - May 2016                  |
| 2232 | JULIENNE MULLETTE              | \$193.56    | Options consumer reimb for supplies - May          |
| 2233 | NORTHEAST ACCESSIBILITY LLC    | \$1,575.00  | Stair glide installation, Options special funding  |
| 2234 | PA TREATMENT & HEALING (PATH)  | \$16,859.00 | Outpatient, intensive outpatient, jail & PennFree  |
| 2235 | PENNSYLVANIA CERTIFICATION BD  | \$200.00    | CADC & CCJP recertification fees for JZerechak     |
| 2236 | PITNEY-BOWES GLOBAL FINCL SVCS | \$56.19     | Mo D&A postage machine rental - 4/30 - 5/29/16     |
| 2237 | POCONO WATER CENTER            | \$75.00     | Drinking water testing, Hamlin - 5/16/16           |
| 2238 | PUROSKY & TUCKERMAN            | \$1,604.00  | Remove & install radios                            |
| 2239 | QUILL CORPORATION              | \$80.44     | Office supplies - D&A general 5/19 & 5/24          |
| 2240 | REINHART FOOD SVC-EASTERN DIV  | \$14,532.16 | Monthly food service bills - May 2016              |
| 2241 | US FOODS                       | \$5,698.65  | Monthly food service bills - May 2016              |
| 2242 | VERIZON WIRELESS               | \$677.98    | Monthly tablet line access bill - 5/24 - 6/23/16   |
| 2243 | WAYNE COUNTY MHMR              | \$20,061.50 | Community Care Behavioral Health - May 2016        |
| 2244 | MELISSA WERTMAN                | \$141.57    | Printed table cover - Gambling Prevention Grant    |
| 2245 | WHITE STAR TOURS               | \$875.00    | Deposit -37 seniors- Cape May, NJ bus trip         |
| 2246 | FFCSP client D.R.              | \$500.00    | FFCSP client services reimbursement - May          |
| 2247 | FFCSP client K.S.              | \$500.00    | FFCSP client services reimbursement - May          |
| 2248 | FCSP client L.G.               | \$400.00    | FCSP client services reimbursement - May           |
| 2249 | FCSP client W.G.               | \$75.93     | FCSP client supplies reimbursement - May           |
| 2250 | FCSP client P.R.               | \$315.00    | FCSP client supplies & services reimb - May        |
| 2251 | FCSP client G.S.               | \$200.00    | FCSP client services reimbursement - May           |
|      |                                |             |  |

| 2252 | 2 AL BAERENKLAU     | \$77.70     | Volunteer travel - May 2016            |
|------|---------------------|-------------|--|
| 2253 | 3 JANET BATAILLE    | \$35.28     | Volunteer travel - May 2016            |
| 2254 | THOMAS BATES        | \$8.40      | Volunteer travel - May 2016            |
| 2255 | NANCY BIGLIN        | \$79.40     | Volunteer travel - May 12 & 17 for SOC |
| 2256 | S JOE DAVIS         | \$62.58     | Volunteer travel - May 2016            |
| 2257 | DR. LEROY EVEN      | \$99.96     | Volunteer travel - May 2016            |
| 2258 | KEN KESTEL          | \$48.30     | Volunteer travel - May 2016            |
| 2259 | BONNIE LATOURETTE   | \$25.00     | Volunteer travel - Jun 2016 for SOC    |
| 2260 | ) MARALYN NALESNIK  | \$50.40     | Volunteer travel - May 2016            |
| 2261 | BARRY J. NOVACK     | \$67.20     | Volunteer travel - May 2016            |
| 2262 | GEORGE PIERCY       | \$42.00     | Volunteer travel - May 2016            |
| 2263 | B BARBARA WERTZ     | \$50.40     | Volunteer travel - May 2016            |
| 2264 | CATHLEEN DEGRAZIA   | \$84.00     | Staff travel - May 2016                |
| 2265 | JULIANN DOYLE       | \$98.30     | Staff travel - May 2016                |
| 2266 | S LYNN GUISER       | \$32.70     | Staff travel - May 2016                |
| 2267 | MAGGIE HICKS        | \$27.72     | Staff travel - May 2016                |
| 2268 | B LAUREN JANUSEWSKI | \$133.98    | Staff travel - May 2016                |
| 2269 | HELEN KELLY         | \$116.80    | Staff travel - May 2016                |
| 2270 | PATRICIA NELSON     | \$83.16     | Staff travel - May 2016                |
| 2271 | DIANE RIVELAND      | \$81.48     | Staff travel - May 2016                |
| 2272 | MARY ANN SHERWOOD   | \$44.10     | Staff travel - May 2016                |
| 2273 | S SEASON SLISH      | \$170.94    | Staff travel - May 2016                |
| 2274 | JACQUELINE STURGIS  | \$164.65    | Staff travel - May & Jun 2016          |
| 2275 | LEIGH WASHINGTON    | \$85.68     | Staff travel - May 2016                |
|      |                     | \$70,972.18 |  |
|      |                     |             |  |

# **Tourism Promotion**

| 592 | THE CHAMBER OF THE NORTHERN POCONOS | 2016 FIREWORKS       | \$ 1,000.00 |
|-----|-------------------------------------|----------------------|-------------|
| 593 | GREATER HONESDALE PARTNERSHIP       | FIREWORKS 2016       | \$ 1,000.00 |
| 594 | LAKE ARIEL COTTAGERS ASSOC          | 2016 FIREWORKS       | \$ 1,000.00 |
| 595 | LOCKDATA TECHNOLOGIES INC           | WEB<br>HOSTING/MAINT | \$ 300.00   |

# Capital Investment

1337 CENTRAL UNITED METHODIST CHURC 41 PKING SPACES 7/1-12/31/16 \$ 3,198.00

The Commissioners recessed their meeting until 1:30 p.m. for the purpose of holding a Salary Board meeting.

The Commissioners' meeting resumed at 1:30 p.m.

At this time, the Board recessed to hold a Salary Board meeting. See Salary Board minutes.

The Commissioners' meeting resumed.

A motion was made by Commissioner Kay, seconded by Commissioner Fritz to adjourn. Motion carried.

Vicky J. Botjer, Chief Clerk